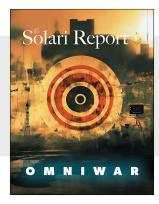
Solari Report | executive summary



OMNIWAR

WARFIGHTING STRATEGIES, tactics, and weapons have undergone a significant metamorphosis in the 21st century in comparison with the "hot" wars of centuries past. The term used by scholar David A. Hughes, PhD to describe this phenomenon is "Omniwar," which he defines as war waged "in every conceivable domain" by a transnational ruling class ("the few") against the rest of humanity ("the many"). Crucially, "the many" do not recognize themselves as targets due to the largely clandestine tactics used and a concerted effort to build in "plausible deniability."

In the seven-part essay that makes up the bulk of Solari's report on *Omniwar*, Hughes explains:

- The principal goal of Omniwar, namely, to replace the existing control system with global technocracy—a governance system "hostile to freedom" and characterized by "the scientific management of everyone and everything."
- Why it is no exaggeration to characterize the Omniwar as World War III.
- The concepts of the "Internet of BioNanoThings" and "network-centric warfare."
- Military plans and technologies to target the human brain.
- The military underpinnings of transhumanism's putative human "upgrades."
- Injectable and other mechanisms to deliver nano- and other technologies viewed as a route to "bioengineer" humanity.
- The importance of resisting the Omniwar and maintaining a positive vision for the future.

As Hughes outlines at the front end of his essay, the year 2020 marked an inflection point for the Omniwar strategy and an escalation in the shift away from existing—and failing—paradigms of governance that, from the ruling class's perspective, are "no longer fit for purpose." The so-called "pandemic" provided the excuse to speed up movement toward

an all-digital financial system and a "novel, biodigital form of totalitarianism" that aspires to hook up human brains and bodies to a global information grid churning out data managed by government contractors such as "big-data analytics" firm Palantir.

The "logic" of the Omniwar, says Hughes, "is that everything that can be weaponized against the public...will be weaponized." Specifically, that means that this novel form of warfare is playing out in realms as wide-ranging as economics, finance, information, psychology, biology, and neurology, and also involves debasement or subversion of food, weather, health care, religion, and the electromagnetic environment.

Hughes's two 2024 books—"Covid-19," Psychological Operations, and the War for Technocracy, Volume 1 (Palgrave Macmillan) and Wall Street, the Nazis, and the Crimes of the Deep State (Skyhorse Publishing)—and his writings and interviews on Substack (dhughes.substack.com/) provide additional, and invaluable, insights on the history, ideology, and technologies underlying the Omniwar.

Although the implications of Hughes's findings—"that we are all now combatants in World War III, like it or not"—are admittedly sobering, his report provides an important step toward fighting back, for Hughes agrees with Catherine Austin Fitts that to "halt the plan that would have us spending our lives in digital concentration camps, we first need to see it." Citing the public's primary advantages—our superior numbers and our commitment to freedom—he encourages readers to eschew defeatism and passivity and "summon the moral courage to take action."

In her Introduction to Omniwar, titled "The U.S. Misallocation of Capital," Fitts agrees that the research so meticulously assembled and presented by Hughes is a call to action. She notes that we are in "one of the greatest periods of capital misallocation in the history of our world," with the Omniwar's perpetrators going on a plunder rampage and continually sabotaging anyone who tries—as Fitts once did—to build "win-win" economic momentum in local communities. Each of us, says Fitts, has the power to redeploy our capital—including our time, savings, investments, and giving—toward productive investments "that shift the timeline out of this descent into tyranny and human and ecological suicide." If we step up to the plate, Fitts and Hughes are both confident that it is not too late to send things in a more civilized and rewarding direction—freeing "our minds and consciousness to convert and transform the onslaught of invasive, weaponized technology into productive responses that instead apply powerful technology to unleash a renaissance of freedom, new wealth, and new possibilities."

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