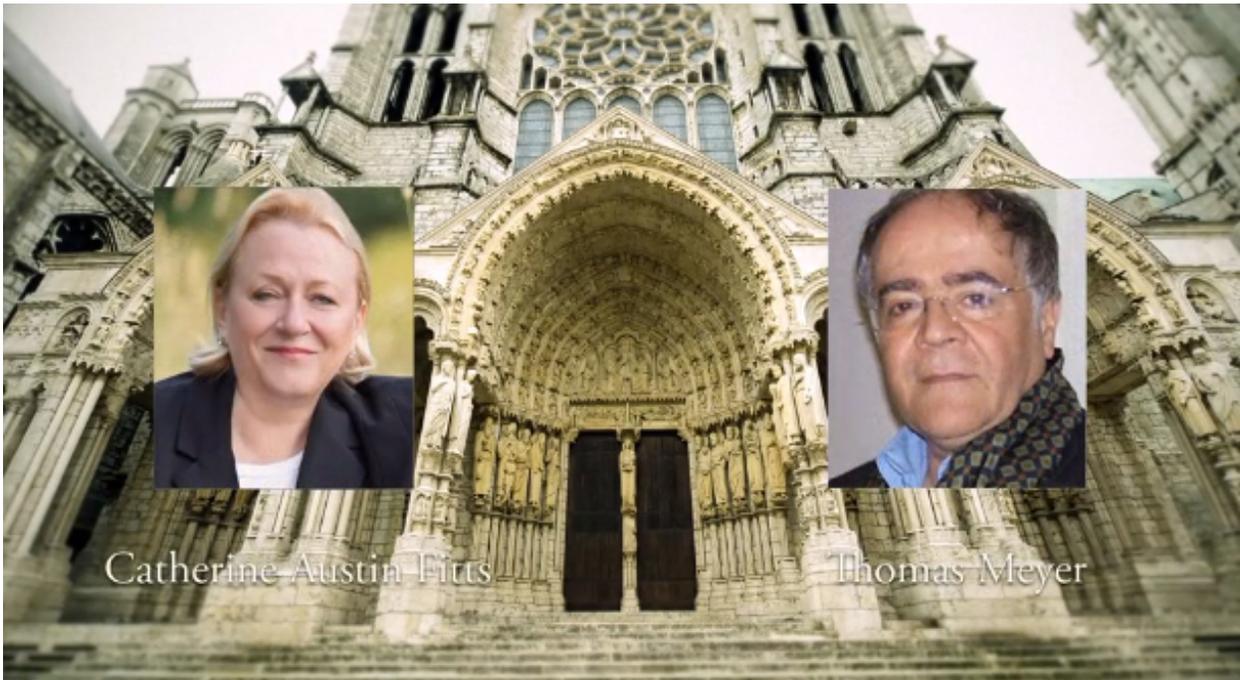




The Solari Report

October 30, 2018

A Conversation with Thomas Meyer



Catherine Austin Fitts

Thomas Meyer



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Introduction by T. H.Meyer

For a change, it was me who took the initiative to make an interview. Catherine Austin Fitts has made several with me, and now we are in our home and working place in Switzerland.

We had a session here last Sunday with about 20 people, talking about the burning questions of today, including new technology, mind control technology, the money scandals, etc.

We made an interview about what came out of this day. The starting point was: we found out that this meeting was taking place on October 26th, and this was the Consecration Day of the new cathedral of Chartres. This was in the year 1260.

I mention that because the readers of The Solari Report have seen that Catherine Austin Fitts spent some days in Chartres and later at mount St.Michel with some friends this summer, and she was inspired in a way by someone who we both were inspired by, Henry Adams, the American writer who was coming from a very well-known family, as you all know –



– a Presidential family. He wrote a fascinating book with the title, *Mont Saint-Michel and Chartres*. Catherine and her friends actually went over Orléans on the Loire River, which was also connected to the School of Chartres in the middle ages:

Let me first quote the *Solari Report* about this trip:

“As we drove toward Chartres – our destination – I promised that the rain would stop by the time that the Chartres Cathedral came into view. Sure enough, just as we drove into Chartres, the clouds parted, the sun shone through, and one of the largest rainbows I have ever seen spread across the entire sky, with one side dropping down right beside the Chartres Cathedral. It was an auspicious beginning.

*We ended up staying in Chartres for four days. We were supposed to go to Paris, but we found ourselves so intrigued by visiting the Chartres Cathedral, taking the tours, walking the labyrinth, and attending organ concerts and light shows, that we decided to simply stay and learn more. The visit to Chartres had been planned for many months. In preparation, Thomas Meyer persuaded me to read Henry Adam’s book *Mont Saint-Michel and Chartres*. I also watched numerous documentaries about Chartres and the great cathedrals. However, I don’t think anything can prepare you for the presence of so much beauty. What I also had not anticipated was that Chartres is a working church.*



Open to the public and the community, its schedule is full of weddings, services, baptisms, concerts, and community events. This is a church full of love and surrounded by a community that loves its cathedral and the many blessings it attracts. As you walk through the building, you realize that it was built and preserved by just about everyone – not just Kings and bankers but also butchers and farmers – even the local prostitutes are believed to have donated one of the stained-glass windows. Then we come to Mont Saint-Michel.”

T.H. Meyer, 30 October 2018

THM: Catherine, you obviously had quite a deep impression of Chartres, from looking at your words here.

Fitts: Yes. – But first of all, what I have to say is that when you said that we were in your home, you forgot to say what a beautiful home it is.

THM: Thank you, yes.

Fitts: We had the first ‘Meyer Salon’ in your new home, and it was remarkable. Not only was there great conversation, but there was great food, and my favorite combination – Schubert and Beethoven.

THM: That was presented by an old friend of mine.

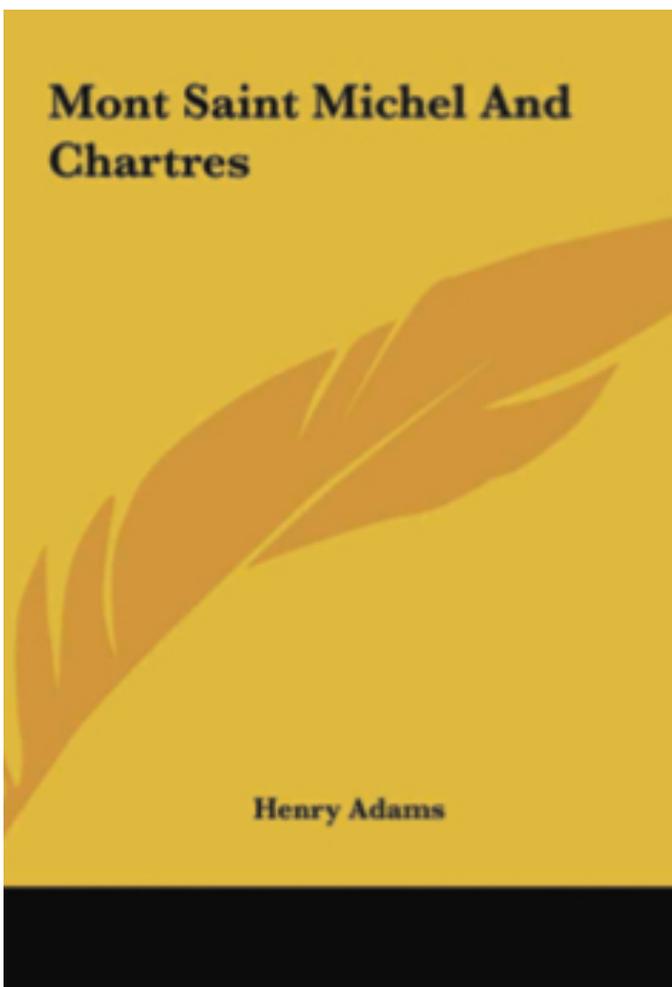


Fitts: And there were some meditations from Steiner which were very beautiful and gracious. So I had to mention that. Whatever that was with Chartres, your household was full of it.

THM: Also, there was that quote by D.N. Dunlop which we could bring in at the end.

Fitts: Yes, it was wonderful.

Henry Adams and the mentality of the teachers of Chartres



THM: Back to Chartres. You took the book by Henry Adams with you, as a sort of guide book. For me, this American from a political family background who had a great appreciation of this Middle European sphere, is an exceptional figure. – So his book guided you, so to speak?

Fitts: It is so beat up! I was carrying it all over Europe. It was so hot, and I kept putting wet cloths around my neck just to stay cool. Of course, I was underlining it because I was trying to prepare for the trip more than just read it, and then in the car I was reading it.



As we were driving, I would read sections to Ulrike and Nicole. Then we would get out of the car, and I would throw it on the floor.

When I tell you that my book is so beat up, it is really beat up. You would look at it and say, “Oh my God!”

THM: It’s a sign that you worked with it. Books are to be used, not a decoration.

Fitts: Well, that one was used.

THM: Chartres is indeed a great place. We were talking about the history and the significance of this place quite a bit yesterday.

Fitts: Chartres struck me so much because first of all, it is a place of great beauty. If you are a Christian, that beauty dovetails immediately with your faith. So it is very inspiring to your faith. But as you learn about Chartres and it’s history, what you realize is that this is a church and a spiritual field that is very much under the influence of Christ and Mother Mary. There is a tremendous balance between the male and the female there. Both are extremely powerful, and both are very celebrated without any conflict; it’s just beautiful.

Then when you learn about the church and how it was built and who contributed, what you realize is that this is a church that was connected with all of the different parts of the community – all the way from the kings to the butchers and the prostitutes, as I said – and it is loved by all. That is what is so phenomenal. And it is inclusive. It welcomes all. It is such an open church, and yet it is protected.



THM: The Catholic Church is keen on going to the great places of the past, and you always find some sign on the walls, “Pope So-and-so’s wall,” but Chartres was a safe place in this respect, no pope ever left his traces there. The people there were not Catholic Christians; it was more Celtic Christian. It was a church of birth and life, not of death. There is no single tomb in the cathedral, which says a lot. It is protected, and its spirituality is unique. Maybe I can best point it out by a famous quote by one of the teachers of Chartres who is probably not known in America, John of Salisbury (d. 1180). He wrote a book with a very strange title, *The Metalogicon*. It is mainly about why it is useful to have a clear, logical mind.

Dwarfs on the shoulders of giants

Some of these people were studying Aristotle’s logic very deeply. They themselves were more Platonists. They were more into imaginative thinking. They were Platonist Christians. You find in the book *The Metalogicon* a very famous quote by one of the great teachers of Chartres, Bernard of Chartres. He was famous for his grammar teaching. He used to say, “We are like dwarves perched on the shoulders of giants, and if we see a little bit further than they, it is only because we are lifted up by them to a bit greater height.”

That characterizes the whole humility-mentality of the teachers and pupils of Chartres – we could call it a mentality of continuity. That means that you are humbly working on the field that others have already put their spades and their arrows in; you are not just a start-up genius from zero without historical background. Today that is rare.



I would like to add something about their social cooperations. There is a double cooperation. I call the first one a *horizontal cooperation*. You find the people you can work with and whom you want to trust, but there is also a *vertical cooperation* beyond the threshold of the spiritual world. Here we have a larger cooperation between the living and the so called dead.

These people in Chartres were totally aware of both sorts of cooperation. There were at that time great minds in the spiritual world, and they were more of an Aristotelian character. They would come down into an incarnation a little bit later, in the scholastic stream of the 13th, 14th, and 15th centuries. The 12th century Platonists of Chartres were were conscious of their partner in the spiritual world.

We need the inspirations of our friends up there. That is what I call the vertical cooperation.

By the way, you have two sculptures of Aristotels at the church, but no Plato. That shows that the Platonists of Chartres wanted to accentuate their partners in the vertical line of inspirational cooperation.—

Fitts: When you are at Chartres, it is so strong. The horizontal is so strong, and the vertical is so strong. The beauty of Chartres, I think, is part of having both the Mary and the Christ being strong.

You have the rich and the poor, the male and the female, the spiritual world and the material world. So you have vertical and horizontal. It is so inclusive. Everybody is welcomed.



It's that inclusiveness that brings in the entire ecosystem – not just in the material world, but in the spiritual world as well – but with discernment. That is the funny thing: They have the discernment right.

THM: They have the discernment. They have the humble ways of being workers in a stream where you are surrounded by people of the past and people coming later than you, and that is unique.

Fitts: Can I draw a parallel to the Vatican? Several years ago, I was going to a workshop in Assisi. I thought that I would fly into Rome and spend some time at the Vatican. I had never been to the Vatican. I thought, “I'll fly in, and I will spend the weekend around the Vatican, and then go to the Vatican museum on Monday.”

I got there, and I have never been in a neighborhood that was more unhappy. People were angry and they were cranky. This was despite being in a place that attracts tremendous tourism and money because you have the Vatican and the Vatican museum there.

I went to the Vatican, and it was unhappy. The whole time you had agité and strife for three days. I couldn't wait to get out of there and get to Assisi. You go into Assisi, which is the home of St. Francis, and – wow! – you are just totally in the Holy Spirit.

Without even getting into what in the world is going on at the Vatican, when you are in a place, you can tell if they really are in Christ. Chartres has got it.



THM: Here speaks an old heretic. That is what I would say. That is why you didn't like Rome. You know what a heretic is. This is not a Catholic view. Catholics, of course, love being in Rome.

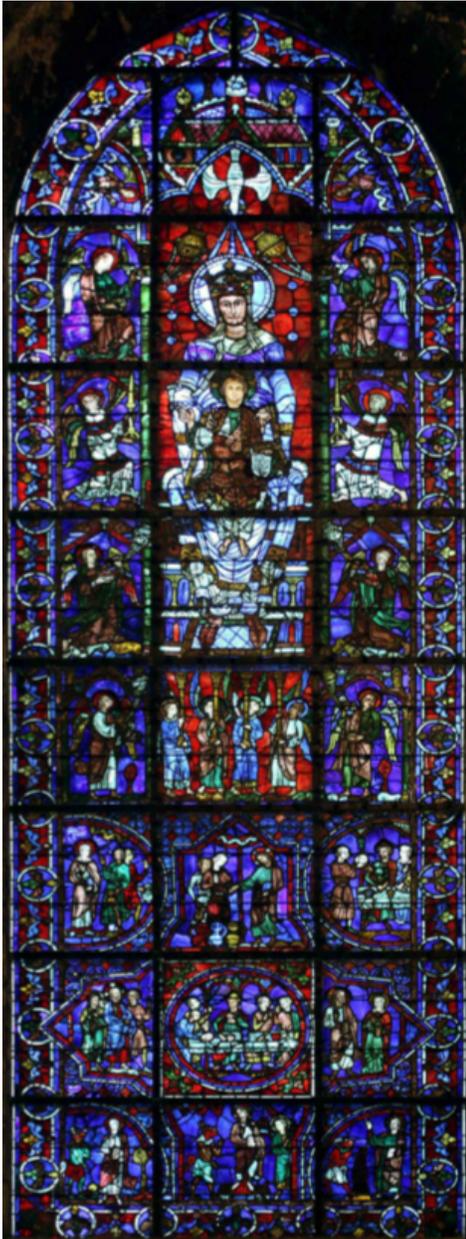
Fitts: The metaphor for the whole event – because I've never seen so many unhappy people in my life – is I was reading the instructions for the workshop, and I realized that we were requested to bring a bible. I hadn't brought my bible. So I thought, "I'll just get a bible when I'm over at the Vatican."

I go over to the Vatican only to discover that they don't sell bibles. You can't get a bible, and you can't get any scripture at the Vatican. All that you can get is tchotchkes of all of the art that has been stolen by the Romans as they conquered the world.

THM: A significant little detail: There was a bank of the Holy Spirit in Rome. It was the Banco di Santo Spirito – one of the biggest Vatican banks. The Holy Spirit is just a Wall Street financial spirit there, and you find more of that there, and you find more of the Holy Spirit and of Mary in Sofia and Chartres.

I had asked you, and I think you confirmed, that you have seen the wonderful blue Mary in the window.

Fitts: Yes. I saw the stained glass window. It's the one that survived the fire [of 1194].



THM: Exactly. Maybe we can make an illustration in this interview. Also, I want to add to the great simile of the dwarves and the giants. There are four windows, which are in the south part of the cathedral, where you see the four evangelists standing on the shoulders of four prophets of the Old Testament. That speaks to everyone who sees that. What a wonderful language.

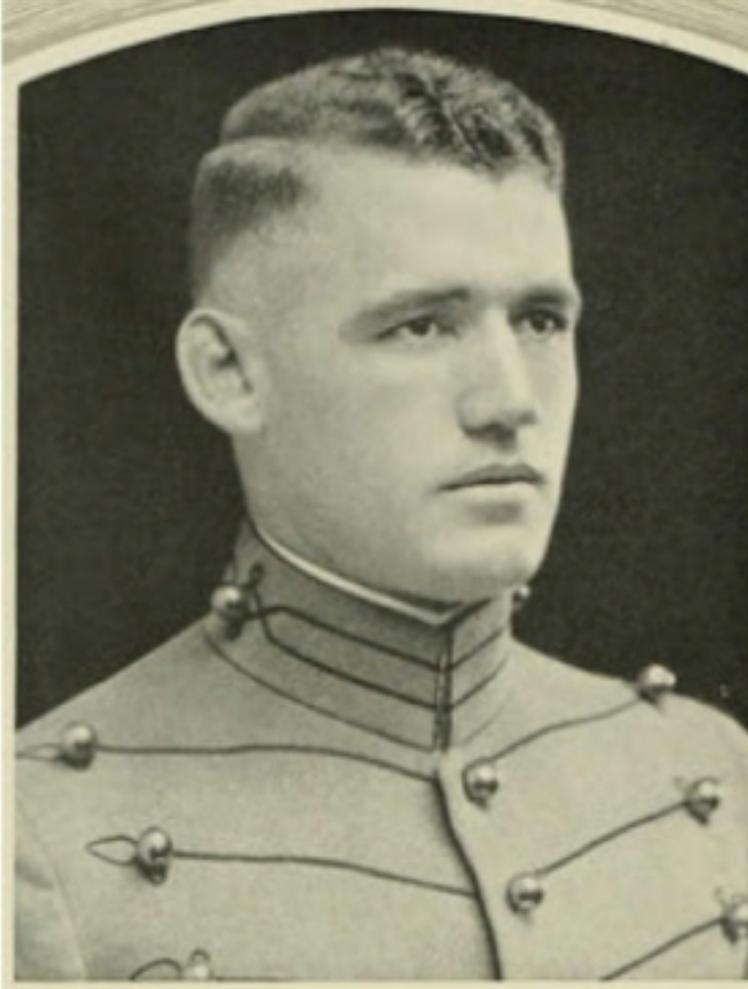
Fitts: The one other thing that I have to mention is that we went to two organ concerts, and they have series of organ concerts and competitions at Chartres, and it is a magnificent organ. It's just magnificent. The concerts are free, and the place is packed. The music and the talent just takes your breath away. To hear the music in that environment is incredible.

Part of the Chartres experience is the music.

THM: Exactly. I remember that in the Middle Ages they even had weddings and baptisms. Though it was always a religious place, they also had fun giving profane as well as mystery plays. They had performances in the cathedral. It was a really full place, and you could easily see from the slight steepness of the floor how it goes down. You can routinely clean the whole church.



How Welborn Griffith saved Chartres from destruction



Welborn Griffith (1901 - 1944)

Fitts: Every week on The Solari Report we have a ‘Hero of the Week’. The week that I was in Chartres, the hero was Welborn Griffith, the Army colonel. I don’t know if you want me to tell that story.

THM: Yes, please. Tell that story.

Fitts: When I travel by car, it is my nature to read and study about the history of the places as we drive through. So as we were driving toward Chartres, I would look up on Wikipedia the history of the place,

and I would read it to everybody in the car.

One of the things that I discovered as we were driving towards Chartres – and this is typical of a place that has that vertical protection that you are describing – that during World War II Welborn Griffith was an Army colonel. He was a young man from Texas. I think he was in his early 40’s, and he discovered that his division leadership had decided that Chartres was being used by the Germans as a headquarters, and they were going to bomb and destroy it.



He persuaded who I believe was a General to give him a jeep and a driver so that he could go behind the enemy lines to prove that it wasn't being used as a headquarters. It was phenomenally dangerous, but he managed to do it. He went behind enemy lines, he got to Chartres, and he went through it and was able to testify that it was not being used by the Germans, and he was able to stop the bombing.

He went back to his troops that afternoon and was killed later that afternoon, after having done this much more dangerous mission.

I said to my companions when I was in Chartres, "God took one look at that and said, 'I want that guy. I need that guy. Get him up here right now.'"

THM: Thank you. That is a wonderful story. For me, it aligns with Henry Adams' love for Chartres.

Fitts: It's shocking how much he appreciates it. The hard thing about reading this book is how he goes into such incredible detail, and so it's not until you are in Chartres that you start to understand it. It was much easier to read many of the passages after I had been there.

THM: I believe so. There is a great panorama the whole time. I think that you can raise the question: Is Adams going there because he was already there before, in the time of Chartres? Did he have deep roots in this time?



I remember, there is a poem in which he says, “*Seven hundred years ago, I was praying to Mary at the feet of my master Abelard*”, who was one of the foremost people at the time. So it seems like he has a deep connection. Possibly reincarnation.

Fitts: I also have to say that Alastair Thompson, who was the publisher of *Scoop* and who has now moved to Europe came to Chartres, and we drove to Brittany. I did not realize that we were going to drive by Mont Saint-Michel, which we then visited two days later.

I came over the hill, and there it was breaking in the mist. I did something that I rarely do: I let out a gasp. It was so beautiful. It's not just the physical beauty, but it has an aura, and you can see it. It's just breathtaking. It's the vertical. It's incredible.

Two days later we went to the celebration of the Assumption of Mary at Mont Saint-Michel. Wherever I traveled across France, Mary was there. Mother Mary in France is such a presence, and it is part of the Celtic.

Meyer: That was in August, right?

Fitts: I think it was mid-August.

THM: Thank you. That gives us a great impression. Maybe some people will now have the appetite to go there. Be like Henry Adams if you are an American.



Fitts: Before I went, I watched lots of DVDs on the building of the great cathedrals, I read Henry Adams, and I read the history. When you go, you really want to prepare before you go. The great cathedrals are an astonishing accomplishment.

THM: Absolutely. There are hundreds in Europe, often financed by the Templars. They were the selfless bankers of the day. Where are the selfless bankers today, Catherine? Where do they hide?

Fitts: They hide at your house.

THM: Good to know! I'll have to make a deal with them. Thank you for your Chartres entry.

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9/11 and the missing money

THM: Everyone in our friends' group was also interested in 9/11 because it is a huge event for this century. All of the subsequent wars are based on the acceptance of the official story. If the official story would crumble, all of this justification bluff would go away. That is why people defend the official story in such a fierce way, and you know it from your own life experience.

I would like you to give us a couple of examples that have to do with the events around it.

Fitts: For about four or five years I was involved in helping bring out the known facts of 9/11. I mentioned Allister Thompson. There is a group of us, both in New Zealand and the US, who ran a process called 'Unanswered Questions' and it very much held open the space.



It started because as far as I know, I was the first person to publish an article in *Narco News* saying that the official story was complete muck. It was on September 18th that I published that.

THM: Just a week after.

Fitts: Yes, and I called it ‘Cui bono’. That is when the cui bono thing started, and I really hadn’t published a lot before that. I was helping a lot of other reporters do research, but the 9/11 article started a series in *Narco News* that got me publishing, and it got me publishing with the guys in New Zealand.

The thing that happened to me is I had been working with a reporter in Washington who had done a big series on the missing money. Because I had been working with a bunch of pension fund leaders who had told me that the US leadership had given up on the country and was moving all of the money out in the fall, I was very aware that a financial coup had begun.

From 1998 on I kept trying to focus people on the fact that you had a significant intentional destruction by the Treasury leadership and the central bank to destroy the internal financial controls in the US government and start to ship fantastic amounts of money out of the government, including with the housing bubble and the securities fraud.

Thomas, it is one of these terrible tragedies where you read stories of people trying to stop cars on a highway at night because the bridge is washed out, and they won’t stop, and they just fly off and die.



You have these stories of humans who are trying to stop them, but they can't stop them, and they keep driving off of the cliff.

I found a reporter who was willing to write stories about the missing money, and she started to write stories in 2000. Coming into 9/11, we were working on the 9th story, which was going to be a big cover story in *Insight Magazine*, which is delivered to every member of the Senate and the House.

We had worked on it for so long, and we had such a remarkable mastery of the subject at that point in the summer of 2001 that we really expected to get a major breakthrough.

At that point, we had documented \$3.3 trillion missing from DOD and HUD. This had very important ramifications for securities investors, for pension fund investors, for sovereign wealth funds all around the world. You are talking about very significant securities fraud.

This article was expected to come out on Friday the 14th, and 9/11 was on Tuesday. From the time that I got to Hickory Valley, where I live in Tennessee, I joined the local Baptist church. What I discovered was that every couple of weeks we would get a very political sermon. So all through 2000 and the first three quarters of 2001, every couple of weeks we would get a political sermon. I would call the reporter who I was working with and I would say, "I just heard this at church."

She would say to me, "How can you possibly hear that? My best source from the CIA just called me and told me that."



What we discovered was that there was extraordinary coordination between the leaks that she was getting from her sources at the CIA and the FBI and the ones that I was getting at church. It was like a marketing program. You had different ways of marketing into different parts of the world, but clearly the churches were highly networked.

THM: It was a Baptist church?

Fitts: It was a Southern Baptist church. A series of things happened related to Enron and the money in August of 2001 that told me that something big was coming. So I was convinced that it was going to be a very interesting fall and a very tense fall. So on that Sunday, September 9, 2001, I came to church. I got the most political sermon I had ever heard so far.

At the time there were two young Christian women who had been arrested in Afghanistan for preaching the gospel. There were many headlines about this. Essentially what the preacher said was that the struggle between Islam and Christianity had come to a head, and the only way to stop it was with war. He basically laid out a battle plan that had us going to war in Afghanistan first and Iraq second and then continued on. It was almost like the sermon version of Wesley Clark's 'Seven countries in five years'.

I couldn't wait to get home and call the reporter. I said, "We are going to war."

She said, "I haven't gotten a leak." It was the first time that she had not gotten a leak parallel to what I was hearing at church.



I said, “We are going to war. First in Afghanistan, and then we are going to Iraq.”

She said, “I haven’t heard a thing.”

So that was Sunday. The next day was Monday, September 10th. Rumsfeld held a press conference announcing that there is \$2.3 trillion missing. We thought that he was doing a modified hangout ahead of our story coming out on Friday. I said to Kelly, “If they are doing a modified hangout on \$2.3 of the \$3.3 trillion, nothing can stop this story from going mainstream now,” which is the last time that I will ever say that. I learned my lesson.

So that night I worked late, and I slept late the next morning. The phone rang, and it was Kelly saying that the planes had flown into the World Trade Center.

I knew immediately that it was a false flag – just like that. It couldn’t be anything else.

I don’t own a television, and what was interesting was that the people who owned televisions and kept watching on TV were much more inclined to buy the official story. I knew immediately that it was a false flag because all of the financial records related to the \$3.3 trillion – the securities financing – you had Solomon Brothers in Building 7, you had Cantor Fitzgerald, and all of these different securities firms who were financing the missing money.

I also knew that if you know the FAA protocols and all of these other things, that can’t happen unless there is inside help.



Anyway, I was amazed because for the first 24 hours, everybody who I knew seemed to fall for the bait.

Anointed by what?

The next day was Wednesday morning. I came outside, and one of the things that you noticed over the next month in my area was that the African-American community had a totally different take on it than the white community. The white community absolutely believed that we had been attacked, and the African-American community knew that the story stunk.

I walked out, and one of the local farmhands – who was African-American – walked up to me on Wednesday morning and said, “What do you think? We think it was the Bushes.”

THM: And then you went to church on that day.

Fitts: That happened the morning, and that night was prayer service. So Wednesday night I walked into the church, and everyone was there in our congregation of 50-60 people. The pastor walked up to the lectern. Everybody was sitting on pins and needles. He said, “George W. Bush was anointed by God for a time such as this.”

I put my head in my hands, Thomas, and I just said, “Oh, Lord, help me. Give me a sign. I need divine intervention.”



I saw the seven states in the southeast, including Tennessee, provide most of the soldiers. So I knew that all of the young men were going to get injured or killed, and the financial ramifications of this were going to be absolutely horrible. We were going to really be destroyed financially. So I knew what was going to happen. The question was: How do you communicate to people who couldn't fathom that this is what was happening?

I was just sitting there praying, and all of a sudden, my pastor said, "Austin, you worked in Washington. What do you think?"

For a Southern Baptist Convention pastor to ask a woman at that moment what she thinks, that is divine intervention. So I thought, "I have to perform. I asked for it, and I got help." So I took a deep breath and said, "In my experience, the Bush family is anointed by financial fraud, narcotics trafficking, and pedophilia."

The whole church just gasped, and the pastor looked like he had been dropped from a seesaw. He said, "If that is the case, then we are lost."

I said, "Don't be ridiculous! We have a governor. His name is God. We don't need the Bushes. People like the Clintons and the Bushes come and go. We don't need them; we have God."

One of my neighbors who was a big Democrat said, "Yeah!"

It was very much, "Where two or more are gathered, there am I," so we had two. Well, that just cracked the trance. Then it disseminated into an argument about whether Muslims could have done it or not.



My contention – and it was the last thing that I said before I shut up – was, “On an operation like this, you don’t trust implementing something that is this big with this much money just with a bunch of amateurs. You just don’t do that.”

What happened was it took until the next summer when the word came out that the National Security Council had known about the risk of planes flying into buildings and had warned the security people in New York, and their refusal to warn people had caused a lot of deaths. So when that came out, it changed the perception in Hickory Valley. I think that people felt a little bit more confident because they hadn’t completely fallen for it.

I did want to mention that on the following Sunday after 9/11 I went to the African-American church that I love so much. I walked in, and it was a very inspiring and rejuvenating sermon. The pastor, who is a marvelous pastor, walked up to the pulpit and for about 20-30 seconds he just looked at the congregation. You could have heard a pin drop. He said, “Ladies and gentlemen, rush hour cometh,” which I thought was the best description of 9/11 that I’ve ever heard.

Then he said, “We all know that people can’t do an operation like this without an accomplice. I want to preach today about the most powerful accomplice that they had, Osama bin Lucifer.”

Then he went into a sermon on evil and war. It was very clearing because we needed the truth.

THM: That was the same pastor who was asking you to speak up?



Fitts: No, that was a different congregation. That was the African-American congregation, but he got to the deepest truth. In that sermon, he got to the deepest reality of what was going on spiritually, but then also the struggle for natural resources in the material world.

I came home, and at the time I was working with an investment firm in the city of London. I picked up the phone, and the guy who ran the investment firm said, “Why are you so happy?”

I said, “Because I just got the most inspiring sermon,” and I continued to tell him about it. His commentary the next month was, “Rush hour cometh.”

THM: Were there any affects from your speaking that statement in the church that were negative to you – your friends or your family?

Fitts: I think that my family was very concerned that I had caused great offense, but then when the stories came out about the failure of the National Security Council to warn the security teams in New York – because they told people to stay in the building.

THM: Except for a few who got warnings not to stay in the building.

Fitts: Right, and some had warnings not to fly that day. So when you look at the discrepancies, I think that it changed how people felt. They realized that something was not right.



THM: I remember a story that I saw on Fox News. Several times they showed one of the planes hitting one of the buildings. In one shot, you could see the nose of the plane coming out at the other side of the building. Have you ever seen that?

Fitts: No.

THM: It looks like they had prepared a few things, and they were slipping in the wrong scene.

Fitts: My favorite was the BBC announcing that Building 7 had come down, and there it is. Twenty minutes later it came down.

THM: They never corrected that. It was a man in England who made a lawsuit and won.

Thank you. That is an extraordinary story of Hickory Valley.

Fitts: What many people fail to understand is how deep and extensive the networking and the mind control is. In 1913 when we created the IRS and the Federal Reserve, the drugs started to come in. You basically have the whole country organized by covert money financed with the drugs operations by all of the intelligence agencies. The CIA, when it was created in 1947, and the money that kicked in in 1949 really got the whole place networked.

Now, of course, we have digital technology and NSA. It used to be the confession booth that would get all of the control files. Now the NSA can get everybody cheap.



THM: I met the man who was sacked and lost his job. He made the program in the NSA, and he said publicly in New York that they knew all of the data before 9/11, but they didn't take them seriously.

Fitts: That was Bill Binney. He wasn't sacked, though; he retired. He was phenomenally successful in the NSA. He was so appalled by what they were doing.

THM: He was a good patriot, but then when he saw how the system was taken away, he said publicly that he conceived the protections that would spy on American citizens, and they took it all out after him.

Fitts: Right. He came up with a program that would just pull out what you needed. The reality is that they want something that pulls out everything that they can turn over to the corporate contractors and that they can use for control and for marketing. They want a complete digital infrastructure, real-time of everything.

THM: I was in New York a year ago, and I happened to be present when there was a performance in a theatre with Bill Binney and Ray McGovern, and it was managed by Oliver Stone's son, Sean Stone. I was amazed. This was 'A Good American' and in the public they were talking about all of these lies and crimes, and nothing happened. I think it's a good sign that this is possible. I was quite impressed.

Fitts: That is their confidence in the mind control technology.

Meyer: They let it happen because they believe it doesn't have any effect?



Fitts: Because they think that they can marginalize it.

Meyer: And they can marginalize intellectuals also.

Fitts: Right.

Meyer: Well, this brings us to the mind control subject of our interview, and we are in the middle of it.

Fitts: I thought that you wanted me to tell the other two 9/11 stories.

Meyer: Oh, yes, please. The first one was so impressive that I had forgotten the next two. Please tell.

“You are a liar”– public letter to Condoleezza Rice

Hon. Condoleezza Rice National Security Advisor
The White House
1600 Pennsylvania Avenue NW Washington, DC 20500

April 9, 2004

Dear Ms. Rice:

I am writing to communicate four points regarding your testimony yesterday under oath before the National Commission on Terrorist Attacks Upon the United States.

Point #1: You are a liar.



Attorney General Ashcroft sits on the National Security Council. Warned by his FBI security detail, the head of law enforcement for the United States knew to avoid commercial airlines on September 11, 2001.

It was your job as National Security Advisor to make sure that the people who flew on American Airlines Flight 11, United Airlines Flight 175, United Airlines Flight 93 and American Airlines Flight 77 had the benefit of the same warnings as those they paid to protect us.

You knew. You kept silent. They died.

You had numerous warnings of the risks of 9-11 — sufficient to let the American people know and use their best judgment as to how to protect themselves from a possible attack. It was your job as National Security Advisor to make sure that the people in the South Tower of the World Trade Center had the knowledge they needed to evacuate their building upon seeing the North Tower hit by a plane.

You knew. You kept silent. They died.

Point #2: Your motives are transparent.

The World Trade Center is in the heart of New York City — one of the great financial capitals of the world. The Pentagon is in the heart of Washington — the appropriation and accounting capital for the US federal budget and credit and the US Treasury — the largest issuer of securities in the world.



Unlike many other terrorist attacks, these attacks killed people whose family, friends and neighbors understand how these financial systems work. Victim families, friends and the residents of the communities directly harmed can calculate who made money on 9-11 profiteering. They can trace the flow of money into the 2004 Presidential campaign coffers from the profits your supporters made as a result of 9-11 profiteering. They can calculate how 9-11 profiteering connects to the financing and silence of corporate media.

Those personally impacted and the global researchers they network with have the intellectual power and personal courage to ask and answer, "Cui Bono?" (Who Benefits?) They understand that your success as National Security Advisor is as a direct result of your failure to stop 9-11. They can see how your lies about 9-11 made money for the investment syndicate that put you in power and for the buyers of US Treasury securities who are so richly paid to finance the US military, intelligence and enforcement apparatus and the defense contractors and oil interests it serves.

All the campaign ads in the world can not now convince the American people that you have their best interests at heart.

Point #3: You are going down.

The richest and most powerful people in the world pay for performance.



They pay you to make the US governmental apparatus look legitimate while they use it to centralize economic and political power. That means they need liars who are better at lying than you.

The myth that you had no idea that Americans deserved to be warned about the risks of flying or planes being used as weapons is now in the dust heap with the notion that the United States attacked Iraq and our soldiers are dying to protect us from Iraqi weapons of mass destruction.

Your lies of 9-11 — like your lies about the Iraqi war — have been profitable for the military-banking complex you represent. These lies, however, have not misled the crowd. The American people and global citizens are looking for the truth. We demand the changes that will give meaning and honor to those who died on 9-11 and in the ensuing wars. We demand an end to further bloodshed. We demand a refund of all that you and your backers have stolen from those of us who remain alive.

Point #4: You are guilty of criminal gross negligence.

If you want to catch a terrorist today, you need look no further than your own mirror.

Many Americans gather this weekend to give thanks that Jesus died for our sins and gave us the covenant of grace. In the spirit of our Lord's crucifixion and resurrection, may God have mercy on your soul.



Sincerely Yours,

Catherine Austin Fitts
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Background Articles:

Ashcroft Flying High

CBS News

Washington DC, July 26, 2001 <http://www.fpp.co.uk/online/02/04/Ashcroft.htm>

A Historical Whitewash?

by Kelly Patricia O'Meara

Insight Magazine, November 24, 2003 <http://www.insightmag.com/news/565658.html>

If the World Was Talking, Why Didn't We Listen?

by Kelly Patricia O'Meara

Insight Magazine, November 24, 2003 <http://www.insightmag.com/main.cfm?include=detail&storyid=565664>

9-11 Profiteering

by Catherine Austin Fitts

Scoop Media, March 22, 2004 <http://www.scoop.co.nz/mason/stories/HLO403/S00244.htm>

A Letter to the Editor of the Wall Street Journal

by Catherine Austin Fitts

Scoop Media, October 6, 2003 <http://www.scoop.co.nz/mason/stories/HLO310/S00038.htm>

Where is the Money?

<http://www.wheretheismoney.org>



The World Trade Center Demolition and the So- Called War on Terrorism

[Serendipity Home Page](#)

Fitts: The second one happened years later when there was testimony. The Unanswered Questions team worked very hard to get a 9/11 commission. We had high hopes that this would help us answer the questions. At first they put Kissinger up as the chair, and the families. The Unanswered Questions team made a big stink, and then they changed the chair to Governor Kane and a former senator or congressman as well.

The commission went on, and then some of the Bush Administration testified, including Condoleezza Rice under oath, who at the time was National Security Advisor. The families were supposed to respond, but you could tell from reading their response that they were so tied up by their attorneys and the legal issues that it wasn't clear; it didn't make sense.

I had a couple of people call me and say, "You have to do something." It was Easter time, and I was busy. Easter is a time of rejuvenation and celebration.

So I was like, "Fine. I'll write a letter." So right in the middle of Easter I wrote a letter to Condoleezza Rice explaining why her testimony is complete bunk. It was short, it was sweet, and it just pulled out the most important points.



THM: I think you named four points.

Fitts: Right. I started off being very clear. I was writing, “Dear Honorable Condoleezza Rice, I am writing in response to your testimony under oath.” The important thing was that her testimony was under oath. The President and Cheney had testified not under oath, but she was under oath. I said, “Point number one: You are a liar.”

[The whole letter to Rice in a separate box]

It was very simple, clear, blunt. I pulled out the most compelling evidence, like the fact that the Attorney General had been warned not to fly that day, that they had known about the flying planes and yet they hadn’t warned the head of security, and he died at the World Trade Center. It went on and on with the most compelling points.

Then I had links to different stories, including the story about how most of the supposed hijackers had been found alive in Saudi Arabia.

I had the most powerful links, but it was only two pages, and it was simple. I cc’d it to Cheney and the President. I think I may have even cc’d Rumsfeld. I also talked a lot about the missing money and how this related to the missing money.

I sent this letter off, and then *World Net Daily* in Washington picked it up on a Friday night and posted it. Then Rense picked it up and posted it. You know how sometimes things just go? This letter rocketed everywhere, and emails started pouring in from all over the world. They were so heartfelt. They said things like, “I am a retired colonel, and you have rejuvenated my faith in the country because I was so depressed.”



What you could tell is how millions of Americans were just furious and in a state of grief about all of the lies.

On Monday morning I got a call from a reporter from *UPI*. *UPI* is one of the biggest wire services.

THM: What year was this?

Fitts: I think that this was in 2003 or 2004. He said, “I want to write a story about your letter.”

I said, “Your editor will never let you write a story about this.”

He said, “Oh, no. I’ve already cleared it. I’m not going to get into the content; it’s going to be catfight – two women who were Bush appointees’ catfight. People love those kinds of stories in Washington. But I’m going to get the story on top of *UPI Picks*.”

UPI Picks is a list of the top stories of the day that goes to everybody in Washington. I said, “Your editor is not going to let you put this in. Do you know how many hits my article is going to get if you do this?”

He said, “Oh yeah, but we’re going to do it.”

I said, “Why are you going to do it?”

He said, “Because we hate Condoleezza Rice.” So sure enough, he wrote a story ‘Catfight: Two Bush Appointees Fighting’ and he put it as the number one story on *Top Picks*. This thing went ballistic.



We had tracking programs on our website at that time so it was easier to tell who was coming into your website, and suddenly for the next two days Halliburton, where Cheney had been chairman, was the number one user of my website. Then on that third day, I was poisoned and almost died.

I did a huge detox starting in 2006 through 2009 because it took about four years. I called a guy who I knew worked in covert operations related to the Department of Justice. I said, “Do me a favor and find out what it was. No hard feelings. I just want to get it out.”

I hadn’t said anything about Halliburton. He called me back and said, “It wasn’t us. We think it was Halliburton.”

THM: Well, quite a promenade through hell with Catherine Austin Fitts. Thank you for illuminating us because to be in hell is a good position to have.

Fitts: Do you know what that told me? It was right when the Supreme Court was deciding on the Project for the New American Century study that had shown the oil industry getting together and saying that we needed a new Pearl Harbor.

THM: Right.

Fitts: What that told me was that during that period, until the Supreme Court ruled in Cheney’s favor, they were very scared of losing control of the story. They were very scared.

We had agreed that I would tell one more 9/11 story. Can I proceed?



THM: Please.

How George Tenet tried to escape his responsibility

Fitts: This happened in the mid-2000s. There is a big gold conference every year in New Orleans. I was late getting to the big speeches. Dick Arme y and George Tenet were speaking. George Tenet had just left running the CIA. He was the head of the CIA during 9/11.

I opened the doors and I walked into the ballroom, and I get hit by a wave of entrainment. I realized that they were using entrainment.

I had experienced entrainment on phone or media, and I believed that it had been used for the analyst presentations by Enron, and that was one of the reasons why Enron was so successful in getting Wall Street analysts to back them and support them. It was a theory, but I had never experienced it in a conference or a speech-style setting.

I was thinking, “I have to really hold my mind because this is so powerful.” I could feel that it was very, very strong. Dick Arme y was speaking, and everybody was clapping and happy.

THM: Who is Dick Arme y?

Fitts: He was a congressman. Then George Tenet spoke, and then they were taking questions after the speech. I thought, “Wow! I get to ask questions!”



George Tenet starts to speak, and I am taking notes. At one point, he stops. I'm so busy taking notes that I stopped trying to control my mind. Suddenly I drop my pen and I start clapping. I'm thinking, "Isn't he wonderful!"

Then I realize, "No, he's not wonderful. His speech is terrible. Why am I clapping?" It worked on me even though I know. And you could tell that that the audience didn't know about entrainment. They were just so taken in, "Oh the speech is so wonderful. He is so wonderful."

If you listened to what he was saying, he was terrible. His whole speech was about how 9/11 was a failure of coordination between the Army and the Air Force and the NSA and the intelligence agencies, and we need to pass this bill to reorganize the whole coordination between the enforcement intelligence and military so that we can be much tighter. Of course, that wasn't the problem at all. It was fake problem, fake solution.

So he finished his speech, everyone gave him huge applause, and then they invited questions. I thought, "I have to do this."

Of course, he knows who I am. So I walked up to the microphone and I said, "Mr. Tenet, thank you for your speech. My name is Catherine Austin Fitts," and you could see him freeze. I said, "Could you explain why the Air Force stood down four times on 9/11", because that doesn't involve coordination between different agencies?"

He turned bright red. When you are trained in political speaking, you are trained when you get a question that you don't want to answer to say, "Mr. Meyer, what a brilliant question!"



Thank you so much for your question,” and then you do a non-sequitur, and you answer the question that you wish you had gotten, but you are very polite to the person who asked the question. You don’t turn red, you don’t get angry, and you don’t do any of that; you just do a non-sequitur.

Apparently he didn’t get the training. So he turned bright red, he froze, and he said, “Well, my dear,” just dripping with sarcasm, “You ought to ask the Air Force. I wasn’t the head of the Air Force; I was the head of the CIA,” which completely contradicts his whole thing about coordination and integration and whatever.

Suddenly the whole audience’s trance broke. It was just like at the church. Everybody was looking at him, and he was afraid. What was he afraid of? What is he hiding? That is when they sensed that something was wrong.

I had various dealers subsequently tell me that they sold lots of gold thank to my comment – which was not my intention. My intention was not to market gold, but that was when people started to realize that something was really wrong.

THM: That is great. May I add a little illustration to this story? I made a little discovery that just illustrates and underlines the importance of what you just said.

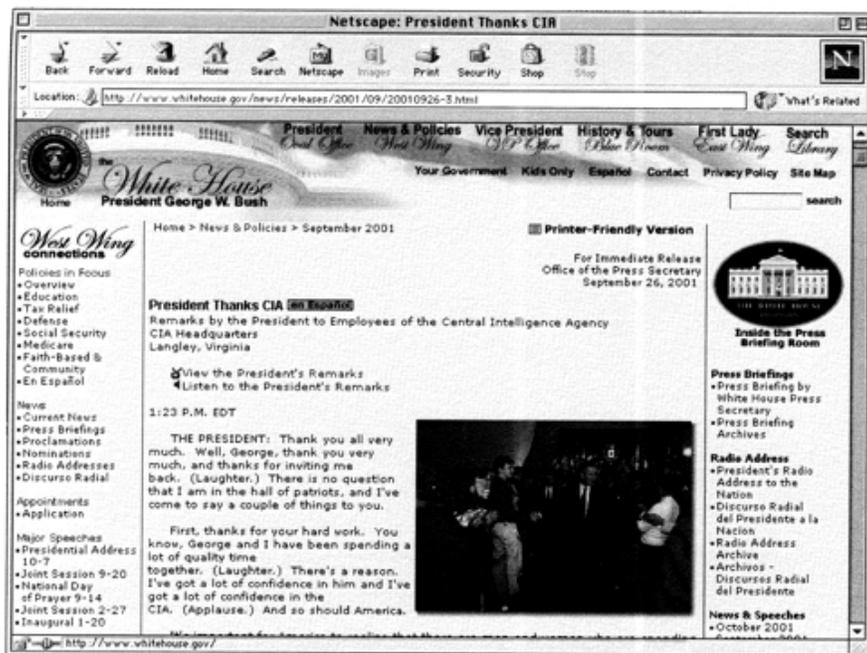
I found a document on the website of the Pentagon which, of course, was later taken down. The document was about two weeks after 9/11. It was on the Pentagon’s official webpage.



There you find George Bush addressing the CIA community. It was September 26, 2001. “Thank you all very much. George, thank you very much, and thank you for inviting me back.” Laughter. “There is no question that I am in a hall of patriots, and I have come to say a couple of things to you. First, thank you for hard work. You know George and I have been spending a lot of quality time together.” Laughter. “There is a reason. I’ve got a lot of confidence in him, and I’ve got a lot of confidence in the CIA.” Applause. “And so should America...”

Isn’t that amazing? I don’t know how it slipped in. So I took a photograph of it. So instead of coming to the CIA and saying, “You are sacked because you failed,” he praised them, and it never came up again. So I think that this backs your story a bit.

Did you know this?



Document dated 26.9.2001 from the White House website

*From the
official
Pentagon
website*

The attacks on the World Trade Center 57



Fitts: I did not know that. You had so many lawsuits and enforcement for the securities fraud related to the financial coup because Wall Street settled all of those cases right after 9/11. All of the documents at the SEC and the FBI burned up.

You had a group at the Pentagon who were investigating the missing money, and that was the office that was destroyed.

THM: That was in Building 7.

Fitts: Right. Basically 9/11 achieved many results for the leadership. One of the things that it achieved was it completely covered the trail on the first \$4 trillion that was stolen. I say \$4 trillion because that is all we know about. Who knows what the real number is.

THM: You put the number up now to \$22 or \$23 trillion.

Fitts: As of the end of fiscal 2015 the number was \$21 trillion. Part of the Patriot Act and the changes in the law put them in a position to keep it going. So you created the legal infrastructure that you needed to continue the financial coup d'état.

THM: So maybe that was one of the most important motives.

Fitts: 9/11 was the greatest bank robbery in the history of the world. They broke the bank.

THM: That is one of the layers. It fueled the geopolitical perspectives of the PNAC people.



Fitts: It financed the next round of globalization and it built the infrastructure for a national security state. What you are doing is you are running two civilizations out of one budget, and you are keeping one of the civilizations secret from the other. It's like a man who has two families, and he keeps each one secret from the other, but he has to finance two households out of one budget.

THM: Thank you. Shall we close with a few points on the control of minds and what we can do about it? Then we have this beautiful example in the Old Testament that we want to close with.

Mind control

Fitts: We have done a lot on The Solari Report on EMF radiation, 5G, entrainment technology, subliminal programming, and all of the technologies and techniques used to impact people's mind. Then, of course, there is mass media and social media.

Mind control is a very complex topic, but there is a lot of information now that is available on it. The mind control – certainly in the United States – is very significant. There seems to be a portion of the population that is more immune than others.

With 5G now coming out, it is going to significantly increase the capacity of the surveillance system.

Meyer: What is 5G?



Fitts: 5G is the next level of cell service, but it allows holograms and virtual reality, and it's much more invasive. It can reach places that the current technology can't.

I am very concerned about what is going to happen because I think that much of the response of the general population to the increased centralization of political and economic control and the real lawlessness is because of mind control. Mind control has been very successful.

We did a Solari Report called 'Control 101' to describe it in detail. One thing that I encourage people to do, whether they are concerned about their health, whether they are concerned about their financial wealth, for us to navigate we need a clear, coherent mind. So anything that we can do to understand mind control and to protect ourselves from it is absolutely essential to both your health and your financial wealth and your happiness.

THM: We need to learn to control our own mind in order to not be controlled by others by mind control. So there is a certain protection which is self-development and to see that we are a spiritual entity in a physical body. If we don't bring it all together and identify with the physical structures like the brain, as far as we identify with this, we can be manipulated.

Fitts: Right. If you understand that people have the ability to read your mind, to put thoughts into your mind, then it can help you to be discerning in terms of how you manage your mind.



THM: Absolutely. And there we have the great example of the wonderful story I recently read upon your advice and stimulus in the Old Testament. Let me just begin with one thing that I find very striking. Many people have spiritual experiences today, but they are naive. Even if they are spiritual experiences, they can easily be manipulated into illusions and deceptions.

Gideon – model of a ruler

THM: We have a story that I am glad that you pointed me to in the Old Testament by a man who has a mission to save his people, Gideon. One of the striking things for me was that Gideon has a spiritual inspiration by the angel of Yahweh, but he is not only not naïve, but he wants to be 150% sure that this is really the being that is speaking to him. This is absolutely modern. I think that we need this probing will today, and many people don't have it.

He gives the angel of Yahweh about three tasks in order to prove to him that he is the One. That is so modern. That is an amazing thing. Thank you for pointing me to that story of Gideon. He is a new hero in spiritual discernment.

But you have another aspect of why he is so important.

Fitts: We were talking about this at your marvelous salon, but the question for each one of us is: How? How do I proceed through a period of tsunami-like change with these kinds of influences going on? How do I do that?



The angel visits Gideon, Chartres Cathedral

To me, the story of Gideon tells you a lot about ‘how’. One of the things that it tells you is in the story of Gideon, he is asked by the angel of the Lord to throw the Midianites out of Israel. The climax of the story is that the Midianites are so evil and suspicious and hateful that they kill each other.

I think that part of ‘how’ means that we need to not fight directly. Some people have it as a purpose to fight directly. If that is your purpose, do it. But for most of us, what we need to do is we need to shun and withdraw. We need to pull away from the Midianites, and we need to trust. If we provide healthy alternatives and we nurture the spiritual space of love and light, then the Midianites will kill each other.



Even as an investment banker, I would say that you can't run a planet without trust and collaboration. It's too big, and there is too much going on.

They seem to think that with AI and total digital control and mind control that they can run a planet with a relatively small group of people, but I just don't think it works. So my prediction is that the Midianites will kill each other. What we need to do is encourage the conditions that show people that there is an alternative. As people walk away and shun the Midianites and just try to avoid them and get away from them, the Midianites will kill each other.

THM: That requires a trust that evil is never absolute; it is created and admitted by the higher beings of the spiritual world. That is why in the end it will destroy itself. It will not destroy the higher good in the world. That is an important perspective.

D.N. Dunlop – a modern Templar

THM: If you agree, maybe we can close with this wonderful quote. Let me say a few things about the man. Dunlop was the first man who wanted to make a selfless world economy starting in the 1920's. He made a big World Power Conference in London which was introduced and opened by the Prince of Wales. It was the first conference uniting specialists in the energy and power industry from all countries.

Fitts: I just have to point out that the history of the Scot's is that they are great at economy.



THM: He was a Scot, but he became a cosmopolitan, so to speak. He had been a Templar. He had a deep connection to the Templars. I think that you would agree that the Templars are the only people who were showing and proving that you can develop economic richness and wealth in a selfless manner. They were rich, but no Templar was rich for himself.

Fitts: Right, which is why they kept getting richer and richer.

THM: Exactly.

Fitts: I just have to mention that one of the reasons why I love reading Steiner is because he explains the Templars as a stream, and most people today think of Templars as a sect within Freemason. We're talking about a spiritual phenomenon.

THM: Yes, and they had a direct insight into the higher nature of the cosmic Christ being, which the church never had and never strove to attain. They are a real spiritual stream of outstanding people.

Fitts: Right. A Templar is someone who is in the stream and of the stream and comes from the stream. It's a spiritual alignment.

THM: Absolutely. Now let us read as sort of an epilogue. I think it past of lost letter that Dunlop wrote to his friend, Eleanor C. Merry. He wrote these words:



I dwell in my tent among the heavenly stars. There there is cool shade and bright sun to meet every mood. There you will find the refreshment, for jaded hours lived in the world where the weary ones spend their time, knowing not how near are the immortal hills and the tall trees. How royal I feel!...

May we not look together upon the wonderful battle going on where our “shadows” are. The cosmic battle between Ahriman and Michael. I can see Michael’s majesty as He waits for our help to give Him back His power. And He does not wait in vain!

(T.H. Meyer, *D.N. Dunlop – A Man of Our Time*, London, 2nd ed. 2014, p. 270.

That links to your visit at Mont Saint-Michel.

Fitts: The statue of Michael at the top is so beautiful.

THM: Thank you very much, Catherine, for this inspiring interview. We could go on much more.

Fitts: We will; we have years.



THM: We have to talk about the Templars. It was the time of the devilish use of torture. The king knew how to get information out of the Templars when they almost lost consciousness about what they had undergone as temptations. They testified, and you know that. This is worth looking at because we are in an area where you have the same torture methods all over again.

Fitts: It's back to the appearance of the rule of law. It is very important to the bad guys to brand the good guys as bad guys. They will go to great lengths to do this.

THM: Thank you.

Fitts: Thank you.

Of Gideon, the model for rulers

And so I do not see what those who would endeavor to oppress the republic, that is, the people of God, with the yoke of undue servitude wish for themselves, unless perhaps they aspire to power for the reason that they may suffer more powerfully the torments of the wretched. If they aspired only to reign and not to dominate, calculating the burden of their duties, they would by no means pursue power with such eagerness. For the will of the ruler is determined by the law of God and does not injure liberty. By contrast, the will of the tyrant is a slave to desires and, opposing law which supports liberty, it ventures to impose the yoke of servitude upon fellow slaves. The Scripture which one is not permitted to oppose, teaches this: All the men of Israel said to Gideon: *“Dominate us, you and your sons and your sons’ sons because you have liberated us from the hands of the Midianites”* He asserted to them: *“I will not dominate you, nor will my sons dominate you, but the Lords will dominate you.”* ... (*Book of Judges, 8, 22ff.*)



He is offered the honour of lordship (dominium) and he declined; yet he subjects to the law those whom he released from the yoke of servitude. The honour of succeeding their father is offered to his sons; yet he chooses instead that God is to be honoured by them (...)

Who among so many thousands desiring to rule wishes to be like Gideon? Or who wishes the law to be dominant over himself and the people?

John of Salisbury, *Policraticus*, book VII, Ch. 22, Cambridge University Press, 1990, P. 213f.

John of Salisbury (born around 1120 near Salisbury) was a pupil of Abelard and of many teachers of Chartres. He was secretary and friend of Thomas Becket to whom he dedicated the *Policraticus*, and he was present at the murder in the cathedral of Canterbury in December 1170.

1176 he was appointed bishop of Chartres and died there on October

MODIFICATION

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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