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The Solari Report

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**Comet NEOWISE & the Spirit of Freedom
with
Thomas Meyer**



C. Austin Fitts: It's my pleasure to welcome back to The Solari Report a man who needs no introduction. I am here in the beautiful home of Thomas Meyer in Basel. We've had a wonderful weekend. We celebrated your birthday. Happy birthday from everyone at Solari. We are so glad that you came to the planet at this time.

So, Thomas Meyer, welcome back to The Solari Report.

Thomas Meyer: Thank you, Catherine. I am very happy that you are here and have another visit here in Arlesheim which is one of your many second homes, so to speak. We are in a wonderful cultural surrounding like the Armitage, which is connected to the Grail story. That is another thing.

And now we want to start with the extraordinary event. I don't know how much in America people are aware of this.

Fitts: I keep posting pictures of the comet because I think it is so important.

Meyer: So there we are.

Fitts: We will start with the comet. Why don't you just start with that because not everybody will know?

Meyer: The comet is called NEOWISE. I think that was the name of the telescope that discovered it. It was discovered from Earth on March 27th. And now in July it was very visible in the whole of Europe. You have wonderful pictures of the comet in the evening sky over Berlin. You could even see it from the middle of the city of Berlin.

Fitts: I keep picking up pictures of it over Stonehenge.

Meyer: That is also great of course.

Fitts: I haven't seen it yet because when I was in the Netherlands it was too early in the morning.

Meyer: It was too hazy. We still have a few days' chance. I've just seen it very,

very quickly. But whether you have seen it or not, the fact is extraordinary that we have a comet. This is a comet who seems to reappear only in about another 6,000 years or so. So it is not one who readily comes and goes.

The beauty of it is evident. Everyone who has seen it was struck. Some people think, “Oh, that is a sign on the Heaven to get a bit out of this confusion of all of this COVID talk and fraud.”

That leads us to the spiritual question: What is the function of a comet in our solar system?

There I found a wonderful lecture by Steiner who already predicted in 1906 at a conference in Paris, “From the spiritual research it is clearly evident that the comets contain some cyanide.”

This was not scientifically known until in 1910, when the Comet Halley reappeared again. So that is just one example that you can sometimes see spiritual facts which are later confirmed by science. The same was true with the madness of the cows, when being fed with meat. Steiner spoke about that in 1924.

Fitts: There was a book many years ago about the black plague, and the author was convinced that one possible hypothesis was what he called ‘space dust’ – when something happens in the solar system and it causes dust to enter into the atmosphere.

Meyer: It could be. Let’s look briefly at the cosmic function of comets in the solar system. The solar system is, of course, a system of regularities. We are happy that things go regular. I think we would have great trouble if we found out every morning that the sun changes its schedule. Nothing would work.

We are so used to this, and everything would just go out of hand if these regular rhythms that we can calculate would be broken suddenly or if the moon cycles or the planets would just decide some day to move in a different direction.

The comets are cosmic entities who are irregular. That is their profession, so to speak. They are not calculable in the same way as the planets etc. But this

NEOWISE comet has no basis of calculation in the past, though one thinks that he must have appeared between 4 and 6 thousand years ago. Steiner calls comets the ‘heroes of freedom’ in the universe. He goes even further and says, “Without the comets, there would not be a real freedom faculty. We would be mirroring the regularity of all of the other cosmic processes.”

So we have to break that regularity at a certain point and do free actions. Of course, these actions should also then be integrated into the regular systems, but to start with, we have our individual freedom – which we are so proud of, and justly so that we have it.

Your great Emerson of the United States makes a great deal about stressing that freedom faculty. It would not be there without a cosmic correspondent element, and this is the comet. So in the microcosm of the human being we have the freedom faculty, and the corresponding element in the macrocosm is the irregularity of the comets. That is the big picture.

Steiner even goes further and says that we have a *substantial* parallel. He says, “When we use our will, we produce cyanide in our body.” It’s just a small quantity, not enough to poison us. This will then be neutralized. (See lecture of Oct. 24, 1923, vol. 351)

Every free will process going into the body – simply moving your limbs, your legs – produces some homeopathic doses of cyanide. Ad this same cyanide is exactly what you find in the comets.

Fitts: It’s very interesting. I watched a wonderful interview of Zach Bush by Jeffrey Smith. He talked about how some of the COVID systems were exactly what cyanide poisoning looks like.

Meyer: That is very interesting. There is an irregularity there. Something got out of hand. That is a parallel.

So the cyanide is in the microcosm in the human will, and it is in the macrocosm what we find in the comet. It is not in the planets; it is in the comets. That is why Steiner even said in a lecture to his workers, “The human being is free because in the universe there are these rebel comets, and that is the

cosmic counter image of human freedom.”

We should think of freedom when we look at the comet. He even said that we should compose a poem of freedom when we discover one.

So let's have poetry of freedom in the moment we are in.

Fitts: I love that!

Meyer: If we reflect on the very freedom, then you can – of course – not overlook thought. It's free thinking. But thinking is a will activity as well. It does not happen automatically. As Emerson once put it: «What is the hardest task in the world? To think.» Thus, first we have freedom of thinking. We need that.

Now we have a huge contrast. There is all of this COVID blah-blah with all these regulations poured over the masses, and they sadly follow it, more or less blindly. What a contrast to a cosmic event that reminds us that we are human beings and we are able to be free. So make use of your freedom. That means making use of your thinking faculty. That is the immediate point where freedom can show itself – in free thought.

You cannot have freedom if people are having a tendency not to think because they are too lazy or if they just believe all they are being taught. So this is a fantastic event in my eyes. The appearance of this comet is far more important than all of the idiotic wishy-washy blah-blah about the crisis and the big chance we have for a 'reset' – and we will come to that later.

Fitts: I will tell you that ever since the comet showed up, there has been an acceleration of the plans to get to Mars. China has just launched a rover to send to Mars which will arrive in February. They did it this Thursday.

Meyer: Who did that?

Fitts: The Chinese, but yesterday the United States just issued this week a scope of work to contractors, inviting them to teach us and figure out how we can install nuclear plants on the moon and Mars.

Meyer: This is another good example for great contrasts between what is in reality happening in the cosmos and what modern astronomy and technology beliefs there is out there. They only believe this is all material, mechanical, and you can calculate it; they have no idea that everything in the world – even the planetary bodies or the comets – is a dwelling place of spiritual beings.

What a contrast! We have a comet which reminds us of the faculty of freedom and that there are beings together with this comet, and then at the same time we have a pushing to the merely physical aspect of space. This is a real contradiction.

Fitts: I think the leadership, which is committed to a multi-planetary civilization, and has been for a while, has a tremendous need not to be wholly dependent on this planet. So I'm wondering if the phantoms feel a need to run.

Meyer: They want a new customer. They want new clients. Instead of deepening their vision to get not only physical – which is okay – but to go deeper to get to the spiritual aspect of the physical, they just go into the extension. It's not a deepening; it's just a widening out with the same old materialistic patterns of thought. It's just what we don't need. We have to overcome this.

A comet like that is a chance to rethink instead of creating slogans like, 'the great reset'.

Fitts: 'The great reset' is a slogan designed. What you have going on is the Going Direct central bank plan. The central banks are resetting the whole financial system, but they need a way to market it to the financial people. So the Davos website and 'the great reset' is a way of marketing all of this stuff to non-financial people. I swear that whenever I read it I laugh so hard I could cry.

Meyer: My feeling is that the success of these plans depend on the people accepting that we are in a terrible crisis, that we are attacked not by the Japanese and not by the Muslims but by this unseen evil force of this virus.

Fitts: The invisible enemy.

Meyer: The invisible enemy. There is an invisible enemy, and the real invisible enemy is a spiritual entity. Instead of looking for this spiritual reality, it is all thought of in materialistic concepts.

For me, it's all a deviation carnival that the whole humanity has slid into with masks and silly things. It's all a diversion. That is why I am so happy about this Comet appearing. I think that we should really compose hymns and poetry of freedom because now we can say, "Halt!"

Instead, we are now in the lock-up and the mask era. Humanity has entered the era of wearing masks!

Fitts: Not all humanity.

Meyer: Not all. We, too, and many others do not play the game. But there are enough people who wear this nonsensical mask. That is why I think we cannot over-exaggerate the meaning of this cosmic event, now, especially in Berlin. A waking call for Berlin e.g., which harbors the Robert Koch Institute cosponsored by Bill Gates and others – the source of idiocy – publicized idiocy.

Fitts: That was on Easter. There was such an effort on Easter to destroy the resurrection celebration. It was incredible. And it was global.

Meyer: The churches were not having Easter services, and Bill Gates had his ridiculous appearance on Easter Sunday on German TV with his gospel of the crisis.

Fitts: I just have to tell you that our subscribers are so smart. They send out stuff all the time. Somebody posted this, and I just have to thank them.

You know how CNN will have the host and the guest and another person? They had the host – I forget his name – with the gray hair. Then they had their medical guy, Dr. Gupta, in the middle, and then they had Bill Gates. This was one of Gates' efforts to pooh-pooh the conspiracy theory because apparently the latest YouGov poll says that 44% of Republicans think he's trying to chip us. People are smart.

So first the host talks about those ‘horrible conspiracy theorists’ who are now saying that he was on the Epstein plane. Well, apparently he didn’t realize that Gates was on the Epstein plane many times, and it’s all documented. So Gates is squirming around like crazy.

Then he started to ask Gates about conspiracy theories about people thinking he is going to track them with his ‘toxins’, and he started into this couple of minute rap, and Gupta’s aura was basically acknowledging every lie. You can see his thinking, “That’s a lie, that’s a lie, that’s a lie,” and it’s almost like a broadcast saying, “It’s all true, it’s all true, it’s all true.”

It was so remarkable.

Meyer: It’s good that people get aware of these discrepancies of words and facts more and more. But that is our chance with this comet. I really think this can inspire. If you think that a comet has a spirituality in it, this is a waking up spirituality for all humanity. Wake up to your higher minds and faculties. You are free beings. Use your freedom and do tear off the web of lies around you. Then you can breathe again freely.

Fitts: Whenever I talk to you about the comet, it has the same energy as these things that keep happening where the lies don’t work; they fall flat. It’s like some energy is coming through the whole thing.

Meyer: If you look at this from a concrete spiritual point of view, the deep invisible enemy of our time is called in spiritual science with a name that comes from ancient Persia, Ahriman. Ahriman is, of course, a huge but nevertheless a limited intelligence. He is incredibly intelligent, but limited. Thus, he did not know about the resurrection of the Christ. He was even *surprised* by the fact of resurrection. That is a stunning fact. And he is *afraid* that human beings use their thought power for free acts. Inspired by such a cometary event people now could use their intelligence to form independent judgement of the things that happen around them.

Ahriman is the master of hell, if you like, but he has a hellish fear of us using our thought power also in a spiritual direction. That is why we have to uphold the striving for individual independent judgement. Even if we err, it is better to

have an erring judgement or an error of judgement than just to let things float and just accept whatever is put onto our plates – any publicized opinions.

I think that this is a great appeal to stop being a prisoner of the public opinion.

Fitts: We did a great interview on evil and you talked about Steiner teaching that every time you tell a lie it creates a phantom. Every time I see you, I talk about how there are more and more phantoms. We are burdened and overlaid with the energy of the phantoms.

There is something about this comet and what you've been describing about the comet that cuts through all of the phantoms.

Meyer: Yes, it can really purify the atmosphere.

I think that people with a certain sensitivity could even feel it. You can breathe a little bit freer because it's possible to think this and that and to uncover and unmask the lies. I've found something new, Catherine, which I didn't have in our other interview. There is a connection between the phantoms that can only thrive, so to speak, with a certain bio-ground, and this is the bacteria. They need bacteria to thrive so they don't starve. That makes the bridge to the COVID thing.

The lies via the bacteria might have a direct connection with this phenomenon of engendering contagious viruses. On the other hand, there is also the question of spiritual and psychic immunity, which you totally lose when you give away your free individual intelligence.

Fitts: Your fear helps connect the phantoms to the bacteria.

Meyer: Of course! I will tell you a story that I recently found. Young Steiner was a teacher of a handicapped young person in an Austrian-Jewish family for years, and he was a hard case. He had to prepare himself for hours for just half an hour with this boy, and he was successful.

At the end, he went to the university.

Fitts: That's wonderful.

Meyer: That's great! I think that the origin of Waldorf education is the experience of how to educate very difficult individuals. You can learn more from that than having just ordinary people.

During this time the mother of this boy got a very bad smallpox case. They didn't have a big apartment. Just next to the boy where Steiner was teaching him you had the mother behind the screen who was in the room. He knew that, and he said, "I will make a conscious experiment. What is the effect if I go on teaching as if nothing is disturbing me, if I have no fear, but I just treat the fact that this woman has smallpox like there is a rock, there is a green tree, and there is an objective fact?"

With this attitude, he had not the slightest problem, and he never had any contagious phenomenon. We talked about the Chinese thing.

He has gone through it. He wanted to know if it made a difference, and yes, it does.

Fitts: It makes a huge difference. You're fear creates a pathway.

Meyer: Exactly.

Ahriman is the master of fear, but his utmost fear, let me say it again, is that we think him and we meet him with our thoughts. That is why he tries to pull our individual intelligence out of our noses like worms. That is not a very nice thought, but it's a fact. That is why there is a war against free thinking, and we see this. Behind all of the economic and political wars there is a spiritual war between Ahriman against Michael, and that reflects in Ahriman's attempt to make our thinking purely materialistic – like people who think, "It is my brain that thinks," which is a very thoughtless thing, of course. You can easily show how thoughtless this is.

Fitts: If it's just your brain that thinks, then why do they need six foot distancing? It's because your aura is thinking.

Meyer: Who has come to the six feet decision? Maybe it is seven and a half feet. Maybe their calculation wasn't right. It's so arbitrary. It is all so arbitrary.

The war against thinking is one of the deepest war causes today, and the mainstream 'not thinking' press, so to speak, and there are a few people who think, "That is not what I want." So you have these good independent researchers like Corbett and Rappoport and others. These are, in a way, the human comets in the present spiritual life on Earth. They are the comets. So we have a community of comets, and we have to cultivate that. We do that every time we meet.

This is such a huge thing. If you see the photos and how visible this comet is, it says, "Look at me. I'm also here, but I appeal to your freedom faculty. Make use of it or you will be as those who make the little plans that look so huge for all of humanity."

Fitts: As you know, I'm on my way to Lake Constance. One of the things that we wanted to talk about at Lake Constance was I was very inspired by a talk I saw by Rupert Sheldrake about the fact that we have had 400 years of the mechanical model, and it doesn't work because it's anti-life. It fits exactly with all of my work on economics. So part of our discussion at Lake Constance is we are gathering to discuss what a living model would look like. I believe what is going on will fail, so we need to come up with something that will work.

I was talking with a wonderful subscriber who said to me, "We are animals, and they are trying to turn us into vegetables."

You said that first we were a divine human, and then they had to turn us into animals. Now they are trying to turn us into vegetables.

What I realized is that it is so important if we are going to cut through to ensure that we remain divine human. That is where our freedom comes – divine authority.

Meyer: You regain the faculty. We were divine, but we have lost it. We forgot it. Forgetfulness is a very important factor. I talked about that yesterday. We have to get conscious of our origins. We have to behave like a salmon who

always have the tendency to go back to the origin where they come from.

Fitts: For me, if I want to create a living model, it's much more important to worry about how I return to divine human – each one of us. Because if each one of us can do it, we are there.

Meyer: Yes, that you cannot directly teach anyone. Let me make a remark to Rupert Sheldrake because I happen to know him a bit and I know that he speaks about morphogenetic fields. In the language of spiritual science of Steiner, this is nothing other than the etheric world. I'm almost sure that he knows that. I think that he is important because he questions all of these old dogmas and he makes a whole list of things that are being believed.

Fitts: Did I ever tell you how I got onto Sheldrake?

Meyer: No.

Fitts: In the early 1990's I read *The Presence of the Past*, which is theory of morphogenetic fields. I was working with the data and collecting all of the data on the Federal government money. It's organized by function – transportation, housing, and military – but I organized it and reorganized it and looked at it by place and by environmental and living ecosystems.

What I discovered is that all of the things that they taught me in business school about how resources work in a market economy was not true; it organized around morphogenetic fields. So morphogenetic fields was absolutely true because it was the hypothesis that explained how the money worked by place. It revolutionized my thinking about life and about markets and how economies worked.

Meyer: So you got awareness in that direction in connection with Rupert Sheldrake.

There is a movie by him. Have you seen that? It was in London two or three years ago. He catalogued about 13 dogmas of science which we should get rid of.

Fitts: Yes, and I remember that there was great controversy because they kept taking it down.

Meyer: Of course! He is not very popular.

Fitts: Oh, I think that he is very popular.

Meyer: Yes, but if you place yourself into a comet, what would the planets with their regular thinking say when the comet appears? “What is it doing here? He disturbs our ordinary order and cause of evolution.” They don’t like these things.

Anyway, we should make a poem of freedom and of individualism which is often confused. True individualism is not egotism. Egotism is not moving in large understanding concepts; it’s always narrow.

Fitts: I think that our poem of freedom for each one of us, part of it has to be about how we free ourselves to return to being the divine human – each one of us.

Meyer: To do that we could start at a very simple basis. It is something that may be very surprising to some of our listeners. You have a divine within you. If you don’t have it within you, you can’t find it. You can’t find something which you have nothing of in you. So where is it?

One level for our modern consciousness is thinking, but not «my» thinking. If I say ‘my thinking’ or ‘me’ that is a creation of the higher to say ‘me’. So in a way I am having something in me that goes totally beyond me, but it is reaching into me. This is like Jacob’s ladder. If we get there, we can climb to the divine origin.

Today most people, if they look inside, they think, “It’s all me,” but they don’t see that there is a ladder coming into this inside, this seemingly closed space.

Fitts: The Stone of Destiny was said to be a piece of Jacob’s ladder.

Meyer: Yes, that connects. So we have to find the lowest rung of the ladder, and you will find a wonderful pictorial in the Notre Dame of Paris. You find a

woman, who is philosophy, and in front of her is a ladder with nine rungs. I think that is a good answer to this cosmic event. We try to go back to the cosmos, but stop thinking that the cosmos is only a collection of materialistic things that we can only see with our physical senses.

Fitts: You said that a comet came through during the French Revolution.

Meyer: Yes, a comet came through during the French Revolution, but I've forgotten which one it was. It was also during the reformation time. Somebody who has looked through history has said that whenever there is spiritual renewal movements, you have comets. In the last part of the 19th century it goes back, and in the 20th century, in the beginning you had one big comet, Hale, but you didn't have many comets. So the 20th century is not a very productive one spiritually.

Fitts: Whenever I get a picture of a comet, it is often pictured over Stonehenge. Is there a connection?

Meyer: I don't know, but I'm sure of what I know about Stonehenge that you have the Celtic initiates, and they knew about the spiritual side of the cosmos. They knew about the stars, and so they would have known about the comets also. I haven't seen that picture, but that is very good.

Fitts: I was talking to you yesterday about the divine human, and I actually had an amazing insight. That always happens when I'm with you. I'm struggling with something, and then I talk with you. You pop these things out, and suddenly it's like the comet and everything breaks and I can see clearly.

We were talking, and one of the things I most love about our discussions about Gideon was that you were the person who told me that Michael was the guardian angel in the story of Gideon, which I hadn't realized.

Meyer: He was the guardian angel of the Hebrews, the Jewish people, for a while. Later he became the guardian folk spirit of the German.

Fitts: Really?

Meyer: Yes.

Fitts: Isn't that interesting?

Meyer: That explains why they are so intertwined – in the good and in the bad. In the good, these two people have a Michaelic mission, which is a Michael characteristic for the whole of humanity. It is not only a folk mission to prepare the coming of the Christ. Thus the Germans have not only a folk mission [33:49], but to spread cultural seeds all over the world. If nationalism comes into these two people, it is much worse than nationalism with any other people because it is much less true to their own nature. That happens with the Jewish. Just look at Israel. That happened with the Germans.

Fitts: I don't think of Israel as Jewish. I think of it as if one of the worst factions of transnational organized crime got a hold of a sovereign government.

Meyer: Gideon is a Michaelic figure. I am very grateful to you to have put my interest into the story of Gideon. I didn't know that story. I only knew the next story in the same book which is about Samson and Delilah, which is also interesting. I was also familiar with the operas of the French composer, Saint-Saëns. But there is no Gideon opera so far.

Fitts: We need a Gideon opera. There is something to do.

Meyer: We have seen him at Chartres. So they knew about it.

Fitts: Yes!

Meyer: There is a writer who I think we quoted in the last interview who asked a question in a chapter of his book, "Who is like Gideon? Which ruler has this mentality of 'Do it for higher purposes' as his only goal?"

Fitts: For those of you who haven't heard it, Thomas and I did an interview on Gideon, and you should really listen to that as a prelude to this.

In the story of Gideon, the angel of the Lord makes clear that Gideon can only go into battle with people who are both faithful and competent. He calls for an

army, and then he tells Gideon, “They’re not all faithful. You’ve got to get the scared guys to go home.”

He tells the scared guys to go home, and then the angel comes back and says, “They’re not all competent, so you have to test them for competency.”

The test is that he invites everybody to go to the river and drink the water. The ones who don’t keep their eyes on the horizon while they are cupping the water but look down at the water he tells to go home. The message is, “You can’t afford to not keep your eyes on the horizon.”

Meyer: That is a Michaelic gesture. On the good paintings of Michael you will see that he is looking into the distance and up while at the same time being aware of what is down there and fighting it, but he doesn’t look down. That is a Michaelic gesture in the Gideon story. It is only clear now to me.

Fitts: I didn’t realize that. That is new.

Meyer: That is new. You inspire me.

Fitts: It’s true, he doesn’t look down. He keeps his eye on the horizon.

I think it’s so important. If you look at all of the things that are going on right now, many of them are designed to keep our eyes off of the horizon. One of the reasons why I have worked so hard on this piece on currencies and to understand what the leadership is up to and why they are doing it is to help us keep our eyes on the horizon because it’s spiritual, it’s political, and it’s economic, but it’s so easy to get lost in the details.

Of course, all of these different occult things that they are doing are designed to oversimplify and keep you stuck in the mud.

Meyer: A very serious aspect of that is, according to Steiner, in 6000 years we will have a terrible war of all against all. He speaks of *beings* that are the result of our abstract materialistic thinking of today. These materialistic thoughts will become beings, and they are somewhere between plant and mineral beings. We will live in that, and it’s a web.

He uses the term 'web' because it is a web of these beings which are the materialized incarnated result of our abstract thoughts of those who have not the courage to become also souls to look upwards into the spiritual. We talked about Michael and Ahriman and the hierarchies. These material thoughts will become beings, and all of those people – who until then are maybe six further incarnations or so – have not lifted the inner sight to the higher spiritual reality will be trapped into this mess.

Fitts: When I talk with subscribers, the things that most trouble them – and these are my words, not theirs – is they very much want to find like-minded people. I think that all of the propaganda and mind control is debasing their field. They are struggling with serious pollution. It's a mental pollution.

Meyer: Yes, I agree. That is why it is a very good moment. I repeat that I think the appearance of this comet was a wonderful gift from higher powers to remind us, "Don't let you sink into this morass of lies and immorality; it's endless. Keep your eyes up." That means not only on the physical, but on the spiritual reigns behind all of the physical.

Fitts: There was a long period in my life when I had to go it alone. Yesterday you had a beautiful birthday party. We were sitting in the living room, and everyone was gathered in a big circle. Your wonderful friend played Chopin and they played my favorite prelude.

Meyer: Which one?

Fitts: I think it was his Prelude in C minor, the first one.

Meyer: Yes, this is great!

Fitts: Yes, and the flowers were beautiful, the sunlight was coming in, the people were so wonderful, and I have known and met many of them before. You feel like you are a part of the picture of Goethe, and you just feel so supported in your effort to keep your eyes on the horizon. You just feel that energy.

I find a need to be with people who can help me do that.

Meyer: That is very healthy. This is a process of 10, 20, or 30 years that we have this. This is only done by working with the same people in the same place for a long time. That is still one of the best things that we can do, or coming back to the same people.

Fitts: It's amazing that a lot of people in our network want to come to the workshop that we have in Basel on the 29th. I can tell when I am interacting with them that they just want to plug into that energy.

Meyer: Yes, they want to feel something. I think that is good. Otherwise we would have a Luciferic tendency.

We have talks about the situation now. The connection of both is important. There are people out there ready for that.

So hail to this comet. This is a gift. I'm sorry that I have to stop my enthusiasm, but I think that it is so deep and so important. I have read people saying, "That is like a script on heaven. What does it want to tell us?"

Fitts: When are you going to write your poem to freedom?

Meyer: I don't know when I'm doing, but I will try. I will certainly mention the whole comet thing in my next editorial with a photo of Berlin. Berlin is of special importance for me.

Fitts: Yesterday I was amazed at how many people had read the piece you republished. Was it in *Europa* and *The Present Age* both?

Meyer: Do you mean the piece on Rappoport? Yes, it was in both *Then Europäer* and *The Present Age*.

Fitts: For those of you who don't know, Thomas has two wonderful magazines. One is in German, *Der Europäer*, and the other one is in English, *The Present Age*.

You took a portion of our discussion with Rappoport about the COVID-19 and published it. Many, many people came up, and I was surprised to hear that Rappoport was so well-received.

Meyer: Yes, he is brilliant and well-received. Also, Corbett is another one. He is brilliant as well.

So we go on like that and keep our eye on the horizon.

By the way, you mentioned Goethe. There is an important fact of reincarnation in a concrete sense. Goethe was the individual who composed a Genesis in a past incarnation. So he knows the Gideon story. One of the reincarnations of Goethe – and there are several, – is Moses.

Fitts: Really? Wow! I would never have connected Goethe with Moses.

Meyer: That explains to a certain degree that he had a high respect of the Old Testament. He learned Hebrew when he was young. There are people who felt that connection.

Fitts: Or he remembered Hebrew.

Meyer: He started to learn it, and he had a great respect for it. A phenomenon in Goethe's life that many people don't understand is that he never lost his love and admiration for Napoleon as a German. Napoleon did nasty things to Germany, but Napoleon was always highly respected by Goethe. They belonged to that same period in history.

Fitts: I just read a phenomenal book on central banking, *The History of Central Banking*, and I got a much deeper respect for Napoleon. He cancelled usury. That got him into a lot of trouble.

Meyer: Yes. Napoleon is a case which Steiner says, "He has forgotten his pre-earthly spiritual purpose" of what you want to do on Earth. In a way he forgot that.

At the end of his life when he was in St. Helena he wrote his memoirs. There

you have passages which reflect that he was actually wanting a peaceful unification of Europe, so something of a deeper mission – the mission he forgot – came up again at the end. But he was a great individual. There is no question about that. He has a great future.

Fitts: He was a remarkable individual.

Meyer: He was remarkable, and Goethe felt that.

Napoleon read Goethe's novels in translation. When they first met – and I think they only met once in Erfurt, Germany in 1808 – he had in his pocket *The Sorrows of Young Werther*, which is a novel by Goethe which made him famous. Napoleon asked questions like, “Why did you do this like that and not like that?”

So he knew everything, and Goethe admitted that some of the questions were not that stupid. So he had a deep connection with Goethe.

Fitts: Isn't that interesting!

Meyer: That is very interesting.

Fitts: I never knew that.

Meyer: That you can find in biographies.

Napoleon was the man who made a very good statement about ordinary history. He said it is, “Une fable covenue,” or “A fable that everyone agrees to.” Napoleon said that.

Fitts: He's right.

Meyer: He's right. That is what we are living in. We are living in une fable covenue.

Fitts: Although everyone doesn't agree to it.

Meyer: Agreement on lies as being truth.

Fitts: That is why it is so important to not agree, and that is why I keep telling everybody that you can't call them vaccines. You cannot agree to that lie because the expense of that lie is fantastic.

Meyer: I totally agree.

Fitts: So we have a workshop on August 29th.

Meyer: Maybe it will be two days. I think that we should talk about the Davos program – the reset.

Fitts: The G7 central bankers approved their crypto plan in June last year, and then they approved the Go Direct plan in Jackson Hole in August. Then they proceeded, and the World Economic Forum put up this website 'The Global Reset'.

It's interesting. As soon as it went up, I got an email inviting me to log in and sign up and review it. So clearly they were prepared to market to everybody. It's really a phenomenal marketing to non-financial people.

Have you spent any time there?

Meyer: A little bit. They know that without the consent of the population they won't get through. So they have to lie to people to get them to accept something which they don't understand, but they are selling it as their salvation solution which, of course, is an illusion.

Looking at the comets, I can say that the chance that all of these terrible dark plans won't work is quite big. But it needs comets like you and us and Rappoport and Corbett.

Fitts: The eye on the horizon is the question. What will work?

What we have been doing in the past will not work. I think that their plans right now will not work. So we have to ask the question: What will work?

Meyer: The global leaders want to have only external changes. But the big problem is also since 1899 and old era with a spiritual program of 5,000 years radius in history called the Kali Yuga has ended, and we are in a new era, but many people don't see this.

Fitts: When did the Kali Yuga end?

Meyer: In 1899. That was the Indian tradition.

Fitts: To me you don't need a lot of people, but you need enough people to shift into the divine human and keep their eye on the horizon and work together towards what can work.

Meyer: And stimulate others to do the same. That is the solution, but that can only be independent Gideon people who are not afraid, who are competent, and who have the right inner attitude towards the higher.

Fitts: It is interesting. One of the greatest struggles I've had for many years is to try to communicate that we have to organize with people who are faithful and competent, and we need to leave the not competent behind. We can't help them unless we limit our efforts to people who have integrity.

In other words, in the field, for the divine intelligence to work through us, you have to have integrity. This has been the biggest struggle, just to keep out what doesn't have integrity separate.

Meyer: I totally agree.

Fitts: So how do I communicate that?

Meyer: You do it all the time in your journal and in your talks. I think we should not have too big of expectations of mass success, but we have to be happy if over here is somebody waking up and over there is somebody waking up. That is a homeopathic working.

Fitts: The people who stole \$21 trillion spend an infinite amount of money trying to pull people back to no integrity or interest them in things that don't

have integrity.

Meyer: But that has the Ahrimanic stamp. This being is a very good knower of the lower human nature.

Fitts: Right. Entertainment and disinformation.

Meyer: Who is recruited in the CIA and other quarters? It's the people who they know exactly what their weakness is.

I'll never forget what I saw in a movie. When Kennedy was elected, on the day of election he was called in by Hoover. Hoover went with Kennedy, just elected President, to a box or a cupboard and drew something.

Fitts: Are you thinking of Eisenhower?

Meyer: No, it was Hoover. Edgar Hoover from the FBI. He said, "Look," and he showed him a number of tapes. He said, "Mr. President», on the day of his election, «what we have here about you is enough for an impeachment."

Then he put the drawer back. So Kennedy knew that he had to be careful. That is the principal. They collect all of the facts of the lower human nature. Ahriman is, of course, not an expert on the higher human nature. That is what we have to do with Michael.

Fitts: One of my favorite photos of Kennedy is when we did a wonderful book review and interview on the assassination of James Forrestal. He was the first Secretary of Defense who had been Kennedy's mentor when Kennedy was in ONI because Forrestal ran the Navy before he became Secretary of Defense.

Anyway, Forrestal was assassinated by essentially the same faction that assassinated Kennedy. In April of 1963 (he was assassinated in November) he was at Arlington Cemetery. Impromptu he asked his security detail to take him to Forrestal's grave, and he visited Forrestal's grave completely unscheduled. You could tell he was having a conversation with Forrestal. He understood what he was going up against.

Meyer: He was an intelligent man.

Fitts: It has been wonderful to have this conversation with you. Before we go, the action that we take from this is we write a poem of freedom, and we sign up for *The Present Age*. I think that would be very good. Unless we speak German, in which case we sign up for *Der Europäer*.

If you are in the neighborhood of Basel, you come on the 29th or the 28th. How do they find out?

Meyer: On our webpage. That can all be found on our webpage, www.Perseus.ch.

Fitts: Before I leave Switzerland I have to see the comet. What time will it be visible tonight?

Meyer: Around 10 or 10:30. You can join me. We have seen it spiritually, and now we will see it physically. Thank you, Catherine.

Fitts: Thank you, Thomas. It's like coming and drinking at an oasis.

Meyer: What a gigantic compliment! I don't deserve it.

Fitts: Ladies and gentlemen, thank you for joining us again on The Solari Report. You have a wonderful day.

Meyer: Thank you.

Fitts: This is an addendum to our discussion that we did days ago. We saw the comet!

Meyer: We saw the comet. It took some time, but we finally saw it. I am very proud of my app. The app already registered it.

Fitts: And we saw three shooting stars. Actually there were four, but I only saw three of them.

Meyer: There will be many more in the course of all of this, and it is connected with the comet subject.

Fitts: One of the things that we discussed was a Steiner saying. You sent me the exact reference. You said, “In a Dornach lecture on 24th October 1923 for workers in the Goetheanum, Steiner refers to lectures in Paris in May 1906 in which he stated that out of inner spiritual cognition in the comets must be some *zyanacid*,” which is in German. In English it is cyano acid.

We looked that up, and I couldn’t sort out what it was. So I sent a friend who is a brilliant chemist at Brenau an email, asking him for advice.

He said that cyano acid is a bastardized name that could be confused with several compounds. Cyano acid isn’t a specific thing; it’s a chemical adjective that seems unrelated to comets. Hydro cyanide acid is HCN, also known as hydrogen cyanide, which is a highly toxic form of cyanide that binds your hemoglobin and causes you to suffocate because the oxygen cannot stay, and this is found in comets. Hydrocyanuric acid is an organic acid found in pool cleaners, but with no toxicity, and it is found in comets.

Meyer: I think essentially it is a poisonous substance. As we know, it was even used in World War II because it causes death. On the other hand, as any good doctor knows, we need some poison in the body, but we need it to have a contrary of the poison.

There is very little portion of this substance which in German is called *cyan* which is involved whenever we do some movement with our body – whenever the will is going to our body. The main point for Steiner is that this is a process in the microcosmos of the human being. Whenever there is free will enfolded using the limbs – the movement – we produce a small entity of this substance, and later we dissolve it again.

His finding is that the same substance is produced in the comets, and from that point we can understand why he calls the comets ‘the freedom bearers’ or ‘the freedom heroes’ of the universe.

Fitts: That is very fitting.

Meyer: What is the parallel? A free action cannot be calculated. That is why those who want to manipulate all of humanity in all of these absurd processes which we are in, they don't like free acts of will. They like people who are afraid to do anything uncommon. Now they go around and wear all of the stupid masks. The freedom is something which is connected to the human being, and it has a counterpart at the macrocosmos. That is the thrilling thing.

If you take the planets – the sun included – they are all regular. You can calculate. But the comets are the rebels. So they are the heroes of freedom. Steiner even goes so far as to say that whenever a new comet is discovered we should make new poems of freedom.

Fitts: So that is what we have to do. We have to write our poem of freedom.

Meyer: Absolutely. I think that it is no accident that this comet was discovered on March 27th of this year, 2020. That was in the beginning of the absurdity of the lockdown all over Earth. So what does that tell you, people?

Fitts: But hundreds more are coming next month.

Meyer: Yes, but these are not the comets; these are meteors. But meteors also produce this same substance. So it's the same family. They also produce a little bit of this cyan substance. Steiner says that even for people who are getting weak and so on, it is important that they get into a climate where meteors have passed, filling the atmosphere with something of this iron cyanide. The cyan is obviously accompanying iron. They are together.

Even in the Greek time they had a consciousness of that. The Spartans were conscious of this. That is why they had iron coins whereas the Athenians had gold coins. They related it to the cosmic iron which is also linked to the cyanide.

So I think that this happening of this comet this year is of primordial significance. It's a heavenly script. It's a story script.

Fitts: Last night when we were looking and the shooting stars kept coming, I kept thinking about how oppressive all of the phantoms are that have been created by all of these lies. Every time a shooting star would happen, it was as

though it cut right through and cleared them all around me.

Meyer: Yes, it is a clarifying atmosphere.

Now we have three things related. We have this comet, NEOWISE. According to Austria it is named after the telescope that first spotted it.

Fitts: Yes. I'm looking here at Wikipedia, and it says, "Comet NEOWISE is a long period comet with a near-parabolic orbit discovered on March 27, 2020, by astronomers during the NEOWISE mission of the Wide-field Infrared Survey Explorer (WISE) space telescope."

Meyer: I thought it was a telescope, but it doesn't matter.

Fitts: Its line was accessible to the naked eye.

Meyer: We have seen pictures and photos where it was above big cities like Berlin where the lies and the absurdities also had a culmination. So this is a message for people who are not that materialistic who think that what is going on with the star is only mechanical materialistic astronomical processes.

There are three things related: This comet appearance, NEOWISE, the meteors in August which mainly come in from the sign of Perseus, and Michael. Michael is also linked with iron, and iron has a component of this cyanide which fires the will. The will of most people is not fire; it is watered down to passivity in all of this.

I think that this is a primary event if you look not only at the outward events but at the spiritual side also of this year.

Fitts: Yes, and August 15th is the Assumption of Mary.

Meyer: Right, and then at the end of September we have the Michael festival which is the final plan to inaugurate, but it wasn't possible. People were not ready yet.

It's a wakeup call and a call for clarity. Shakespeare says, "Call a spade a spade."

Fitts: It's interesting we had the Catholic Association today who brought criminal proceedings against the WHO. Hear, hear!

Meyer: Very good!

Fitts: I will tell you that if there is any chance that you can still see NEOWISE, go see it. It is very inspiring.

Meyer: We left that out. You can see it in the surrounding of the Great Bear, which is what we call it in German. The constellation you will find easily if you find the polar star. The polar star has around it the smaller bear. If you know a little bit about astronomy, you will find from the polar star easily the big bear. It is in the lower part of the big bear.

Fitts: It's in the bear's foot.

Meyer: So look up to heaven for a while instead of looking at the computer all the time. I'm serious.

Fitts: I'm with you. Thomas Meyer, thank you again for joining us on The Solari Report.

Meyer: Thank you.

MODIFICATION

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